

BHARATYANA

FOR INSTALLING SRIRAMARAJYAM



RUDRA GRANTHI
SRIRAMA PADUKA DURBAR
@ AYODHYA

SAHASRARA
MANASA SHAKTIPEETH

AJNA
NEPALGUNJ SHAKTIPEETH

VISHUDDHI
CHITRAKOOT SHAKTIPEETH

VISHNU GRANTHI
SRIRAMA PADUKA DURBAR
@ BHADRACHALAM

ANAHATA
DANTEWADA SHAKTIPEETH

MANIPURA
SRISAILAM SHAKTIPEETH

BRAHMA GRANTHI
SRIRAMA PADUKA DURBAR
@ RAMESHWARAM

SWADISTHANA
CHAMUNDESWARI SHAKTIPEETH

MULADHARA
LANKA SHAKTIPEETH

A brief introduction

Qurunatha Moksha



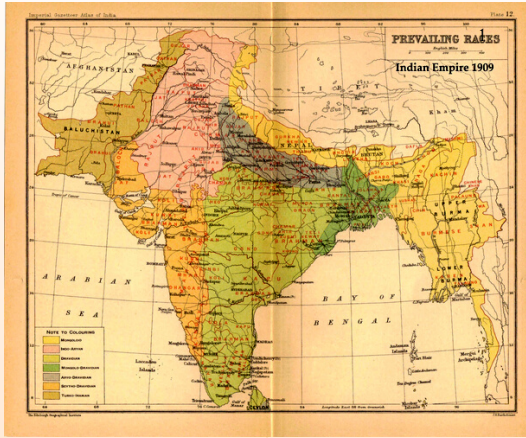
WE HAVE RECEIVED AN “AADESH” FROM MAA BHARATI TO VERILY INSTALL SRI RAMARAJYAM IN INDIA THROUGH A SOCIO-PATRIOTIC-SPIRITUAL YATRA UNDER THE NOMENCLATURE “BHARATYANA”.¹

What does installing Sri Ramarajyam mean?

The term "Ramarajya" has been used over a millennia to symbolize an ideal and just governance system.

Ramarajya refers to the ideal and Dharmic rule of Lord Rama, an incarnation of the god Vishnu, as the King of Ayodhya. It is depicted as a golden age of prosperity, justice, and harmony.

The concept of Ramarajya is rooted in the ancient Indian epic, the Ramayana, which narrates the life and adventures of Lord Rama. Sri Rama is an exemplary king who rules with righteousness, compassion, and adherence to Dharma. His reign is characterized by good governance, equality, and welfare for all.



Currently, the land of Bharat that has been devastated by a thousand years of non-Dharmic rule and governance - first by the Islamic sultans and later by the European colonial powers - is limping back towards Sanatana Dharma once again.

The construction of Ram Lala Temple at RamjanmaBhoomi, the installation of the Sengol in the new parliament building are substantial steps towards ushering in Sri Ramarajyam in the foreseeable future.

Sri Ramarajyam in the contemporary context is to create a socio-spirituo-patriotic setting that is conducive to the rule of Dharma. The head of state can be the “Sri Rama Padukas” as installed by brother Bharata and the head of the government can be an elected President akin to Bharata’s reign from Nandigrama, even while Sri Rama ruled by proxy through his pakudas.²

¹ Aadesh or Adesh means the intention from above. Saying “Aadesh” means that we are ready to hear through a Nathaguru something from Shiva, Shakti or Gorakhnath themselves. Aadesh also indicates that we are ready to change, we are ready to make efforts in our sadhana for spiritual transformation.

² Many states have used this rule of Sri Rama by proxy through his padukas. One of the surprising examples is of the Sultanate of Malaysia. Even now all the ministers of Malaysia, an Islamic country, take oath of office in the name of ‘Urusan Seri Paduka’ = Sri Ram’s Paduka. The President takes oath in the name of ‘Urusan Seri Paduka Dhuli’ = dust of Ram’s Paduka. The Admiral’s rank is Lakshman and the orders for building a mosque are issued in the name of Urusan Seri Paduka.



From Hindu Rastra to Sri Ramarajyam

The idea of a Hindu Rastra has been a subject of debate and controversy in India, as the country is known for its religious diversity. We have held the opinion that Bharat has always been a Hindu Rastra and now is the appropriate time to re-establish the rule of Dharma.

Sri Ramarajyam represents an archetype of an idealised society governed by a just and virtuous ruler, emphasising values like truth, compassion, and fairness in the administration of the state. It is essential to recognize that this concept has a strong spiritual and cultural background, and its application in contemporary political discourse is as the rule of Dharma.³

Sri Ramarajyam offers the best form of governance in the history of mankind. Let us seize this moment to recreate just this type of governance in India right now. Let us reconstruct that blissful era - a chapter plucked from the timeless continuum of Bharat. Let us bring to life the heartbeat of Indian spirituality and culture.

The legacy of Sri Ramarajyam etched in the sands of time, a beacon of hope and inspiration for generations to come, has been waiting to be unleashed.

The spirit of Ramarajyam has to be passed on, lived on. And so, let us embark on this enchanting journey, where history and Dharma intertwine, and with the wisdom of Sri Rama and the blessings of Maa Bharati, recreate a governance that is just, compassionate, and enduring—a new Ramarajyam for India, a new paradigm.





The blessings of Maa Bharati

The holy land of Sanatana Hindu Dharma, the land of Maa Sati, the land of Shakti Peethas, recently witnessed a shift in the spiritual grid-lines of Bharat. The Sharada Sarvajna Peeta was invoked on the auspicious occasion of Ugadi, 22 March 2023. We were fortunate to participate in this divine project of translocating the Shakti Peeta over to the Dharmic side of Kashmir, at Titwal Village.⁴



It is here that Gurunatha was ordered by the universal creatrix to understand and equate Bharat Mata as the elemental embodiment of the Mother goddess variously called Adi Shakti, Maa Sharada, Maa Parvati, Maa Saraswati, Maa Lakshmi, Maa Kali and so forth.

Bharat, the land between Hind Maha Sagar and the mighty Himalayas is the sacred geography in which resides the Primordial Universal Shakti, which is what we love and venerate as Maa Bharati or Bharat Mata.

Bharat Mata as Maa Sharada has also revealed⁵ the blueprint and technique of unlocking the hidden Kundalini Shakti in this subcontinent.

Gurunatha has been ordained by Maa Bharati to transcend the boundaries of the ordinary and activate the Kundalini Shakti of this hallowed geography.

⁵ Read "Charter of Dharma" by Gurunatha to understand 'Rule of Dharma' better <https://www.scribd.com/document/291359639/Charter-of-Dharma-by-Gurunatha-Dr-Manish-Mokshagundam>

⁴ Sharada Peeth is a ruined Hindu temple and ancient center of learning located in the Neelum Valley of Pakistan occupied Jammu and Kashmir. Between the 6th and 12th centuries CE, it was among the most prominent temple universities in the Indian subcontinent. Known in particular for its library, stories recount scholars traveling long distances to access its texts. It played a key role in the development and popularization of the Sharada script in North India, causing the script to be named after it, and Kashmir to acquire the moniker "Sharada Desh", meaning "country of Sharada".



Gurunatha's Pratijna - the oath

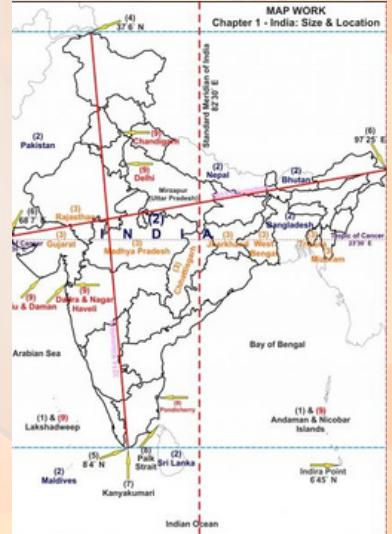
In the name of Sri Rama, Bhairava and ancestors, I hereby vow to serve Devi's every desire/Iccha Shakti, every knowing/Jnana Shakti and every action/Kriya Shakti as divine Aadesh. This is the Pratijna that lord Rama had taken. Now taken by Gurunatha, we urge each one of you to take the same oath.⁶



Yuga dharma | the zeitgeist

According to Sanatana Hindu Dharma we are passing through Kali Yuga, characterised by a decline in righteousness and spiritual values. As such, it becomes challenging for people to follow the path of virtue and dharma. It is an age of materialism, capitalism, consumerism, ignorance and moral decay.

To set the Wheel of Dharma in motion and bring back balance of nature, we have to lay the foundations of a Dharmic governance synonymous with Sri Rama's rule i.e., installation of Sri Ramarajyam vicariously through the rule of Sri Rama Paduka.



AS WE LIVE IN A DEMOCRATIC SET-UP, CREATING CRITICAL SUPPORT TO THE IDEA OF SRI RAMARAJYAM IS OF PRIMARY IMPORTANCE.

TO POPULARIZE AND PROPAGATE THIS DIVINE AADESH, WE HAVE TO INVOKE THE SPIRITUAL POTENTIAL OF MAA BHARATI.

⁵ It is a Sanskrit term meaning "coiled power" and refers to the "sleeping serpent," which upon awakening, results in self-awareness and spiritual growth. Gurunatha describes it as "Divine Power".

⁶ This monograph is the Aadesh received by Gurunatha now being communicated for your understanding and participation.



Interestingly, we can trace the Sushumna Nadi, the central power channel of Bharat Mata to 8° of longitude between 75° E to 83° E.

In fact, all the important events of Ramayana also occur in the same Sushumna Nadi of Bharat. Furthermore, the seven major kundalini chakras correspond to seven primordial Shakti Peethas located physically in the sacred geography of Bharatvarsha.



To lay the foundation for Sri Ramarajyam it is essential for us to activate the Kundalini Shakti of Maa Bharati by realigning and vivifying her chakras which correspond to the Shakti Peetas.

THE HOW OF IT

How we initiated Sri Ramarajyam into the holy land of Bharat consists of a three-pronged approach.



1. **Bharatyana** - the quintessential yatra (spiritual journey) up the central Sushumna nadi (geo-energy-channel) of Bharat. We appeal to the mass of Sanatanis inhabiting the realm of Bharat to perform Abhishekam to their respective Ishta devatas at their home base and bring this energized water (Teertha) and offer it to Bharatyana for installing Sri Ramarajyam.

2. **Chakra Realignment and Activation** - Bharatyana also consists of a deeply esoteric Chakra Kriya of realignment and activation at specific Shakti Peethas lying along the central meridian of Bharat.

THESE SHAKTI PEETHA LOCATIONS ARE AS FOLLOWS

Mt. Sri Pada, Sri Lanka - Mooladhara Chakra

Moving through Kanyakumari, Sachindram and Kanchi we reach...

Chamundeshwari, Mysore - Swadistana Chakra

Moving through Sharada Peetham, Sringeri and Renuka Yellamma, Belagavi we reach...

Brahmarambha, Srisailam - Manipuraka Chakra

Moving through Jogullamba, Alampur we reach

Danteswari, Dantewada - Anahata Chakra

Moving through Kalmadhav Temple and Shona Shakti at Amarkantak and Maa Sharda, Maihar we reach

Maa Shivani | Maa Gayatri Shaktipeeth, Chitrakoot - Vishuddhi Chakra

Moving through Maa Alopri | Maa Lalitha | Pryag Madhaveswari Devi, Prayagraj and Badidevkali & Chotidevkali, Ayodhya we reach

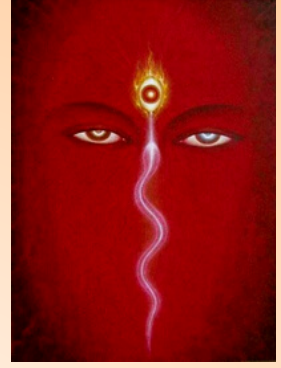
Bhagheshwori Dham, Nepalgunj - Ajna Chakra

Moving through Maa Gandaki Chandi, Muktidham, Nepal we reach the final destination

Manasa Shati Peeth, Kailasa, Tibet - Sahasrara Chakra

WE SHALL BE ACTIVATING AND CONSECRATING SHAKTI-YANTRAS UP TO NEPALGUNJ (AJNA CHAKRA) IN THE FIRST PHASE OF BHARATYANA AND COMPLETING THE KAILASH YATRA IN PHASE 2.

3. Untying the Granthis - Granthi is a Sanskrit word that translates to a "knot". The three granthis – Brahma Granthi, Vishnu Granthi, and Rudra Granthi – are the three psychic knots situated in the astral body. They block the chakras and obstruct the flow of Kundalini energy. These blocks need to be released and the granthis untied through establishing the three lingas - Swayamabhu Lingam, Bana Lingam and Itara Lingam.





LET US LOOK AT EACH OF THE THREE KNOTS IN MORE DETAIL

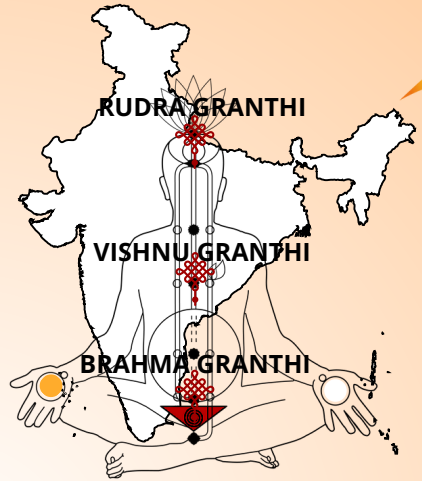
1. Brahma Granthi – between Mooladhara & Swadisthana Chakras

The Knot of Brahma Governs: Primal/Instinctual and Survival patterns. Bharat's past Karmas are stored and stuck here.

Tendency: Tamas – Chaos, Lethargy, Anxiety, Apathy and Ignorance.

Location - Rameshwaram, Tamil Nadu.

Untying the knot by establishment of Swayambhu Lingam



2. Vishnu Granthi – between Manipura & Anahata Chakras

The Knot of Vishnu Governs: Love/Passion and Emotional patterns. Bharat's Asmitha invoked.

Tendency: Rajas – Individuality, Egoism, Passion and Self-centeredness

Location - Bhadrachalam, Telangana

Untying the knot by establishment of Bana Lingam

3. Rudra Granthi – between Vishuddhi & Ajna Chakras

The Knot of Shiva Governs: Intellectual pride and Mental patterns. Bharat's Citti invoked.

Tendency: Sattva – Purity, Balance, Harmony, Creativity, and Positivity

Location - Ayodhya, Uttar Pradesh

Untying the knot by establishment of Ithara Lingam

Each of these locations will host a three day Sri Rama Paduka Durbar along with Dharmic leadership camps and cultural festivals.



Sankalpa

Let us all Sanatanis take the sankalpa that . . .

In the name of Sanatana Dharma and our ancestors, I hereby set the intention that I shall participate in Bharatyana in order to activate Bharat Mata's Kundalini Shakti and untie the granthis of her energy centers.

I shall partake in the Sri Rama Paduka Pattabhishekam and work sincerely with a selfless mind and with all my body, heart and wealth.

What we can do in Bharatyana

VOLUNTEER - YOU CAN VOLUNTEER IN THE SPHERES OF:

- **Bharat Mata Seva** - contributing to the yatra directly from your hometown or
- **Bharatyana Yatri** - you can become a yatri and join the yatra
- **Sri Rama Seva** - helping in the Paduka Durbar
- **Campaigner** - you can help amplify Bharatyana
- **Social Media Campaigner** - post relevant information
- **People Campaigner** - mobilize people at ground level
- **Creative Campaigner** - use your special talent as a creative campaigner. Example - writing slogans, poems, songs, singing, music, etc
- **Fundraiser** - you can help by soliciting financial contributions, donations or pledges

OR



You can sponsor hundred meters of the yatra through a daana of 50₹ or a kilometer of the yatra with Rs. 5,100₹.

Scan to make a payment

SCAN TO PAY
WITH ANY BHIM UPI APP

RISHIKULA FOUNDATION
rishi88803@barodampay

BANK ACCOUNT DETAILS
RISHIKULA FOUNDATION
BANK OF BARODA
ACC NO - 89350100017078
HANUMANTHANAGAR BRANCH
IFSC CODE - BARB0VJHANU
BENGALURU - 560019

BHARATYANA
Installing SriRamaRajyam

Pratijna

We shall strive to establish Sri Ramarajyam in Bharat by installing Sri Rama Padukas both in the internal and external realm through participation in Bharatyana.





Gurunatha Moksha is a Natha Guru and Rishi from the Natha lineage of Himalayan Trika Yoga which is over 5000 years old.

Guruji founded RISHIKULA FOUNDATION (formerly known as MAHA Academy) which propounds the unique **Maha Kriya and Moksha Yoga** through several general and esoteric inner-sciences programs popularly called INVOLUTION.

Rishikula promotes an eclectic blend of **Yoga, Kriya and Tantra** which encompasses all the mystical wisdoms of the ancient world synced with modern sciences.

Guruji is working relentlessly to revive Trika or Kashmiri Shaivism in the land where it once flourished along with restoring and consecrating ancient Bhairava temples all over Bharata.

With the grace and blessings of his Guru Sri AdiShakti Natha, Gurunatha Moksha imparts programs for Meditation, Mindfulness, Energy Union, Enlightenment and Liberation to all of humanity.

